



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 9199

|                                                                                                                                                                           |                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/021,684                                                                                                                                        | <b>FILING DATE</b><br>12/11/2001<br><b>RULE</b>                                                                                                                                                                                             | <b>CLASS</b><br>148                | <b>GROUP ART UNIT</b><br>1742                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>NI 138 |
| <b>APPLICANTS</b><br>Fritz Appel, Geasthacht, GERMANY;<br>Stephan Eggert, Lauenburg, GERMANY;<br>Uwe Lorenz, Bardowick, GERMANY;<br>Michael Oehring, Geasthacht, GERMANY; |                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** CONTINUING DATA *****</b> <i>None</i>                                                                                                                               |                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** FOREIGN APPLICATIONS *****</b> <i>up</i><br>GERMANY 100 62 310.7 12/14/2000                                                                                         |                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/21/2002</b>                                                                                                |                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged                                                                                  | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>[Signature]</i> Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>11            |
|                                                                                                                                                                           |                                                                                                                                                                                                                                             |                                    | <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                                  |                                      |
| <b>ADDRESS</b><br>KLAUS J. BACH & ASSOCIATES<br>PATENTS AND TRADEMARKS<br>4407 TWIN OAKS DRIVE<br>MURRYSVILLE, PA 15668                                                   |                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Method for the treatment of metallic materials                                                                                                            |                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>740                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                                                           |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |